# DOCUMENTARY EVIDENCES HIGHLIGHTENING THE ACTIVITIES TO ADDRESS DIFFERENTIAL STUDENT NEEDS



Principal Sree Narayana Training College Nedunganda

#### EXPOSURE FOR PARTICIPATION IN INNOVATIVE TEACHING LEARNING TECHNIQUES

#### CERTIFICATE OF PARTICIPATION IN INNOVATIVE PRACTICES IN TEACHING

#### SREE NARAYANA TRAINING COLLEGE Nedunganda P.O., Varkala, Thiruvinunthapuram, Kerala, Pin: 695307

(Affiliated to University of Kerala, Recognized by NCTE, Accredited by NAAC with 'B' Grade) Email: solcored@gmail.com. Website: www.soltrainingcollege.edu.in

# **Certificate of Merit**

This is to certify that Mr / Nes Teffenson J. F. S.N. Praining has participated and won ...... First blace in the Regional Seminar on Innovative Practices in Teaching organized by Sree Narayana Training

College Nedunganda on 18.02.2019.

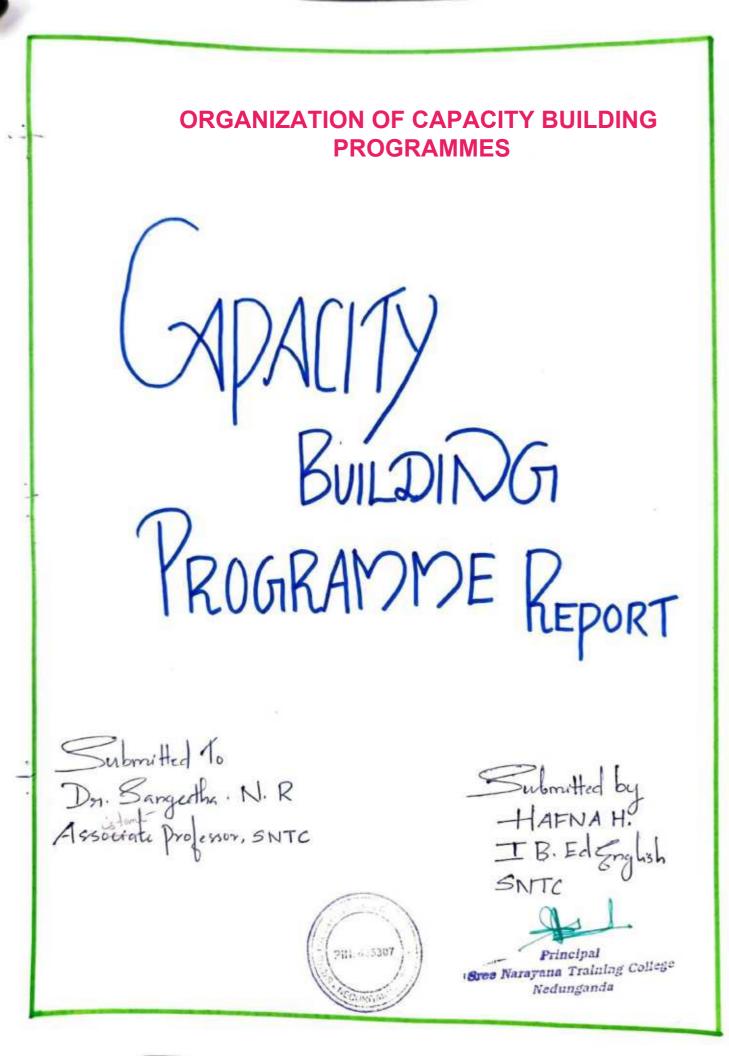
Conveners Dr. Sheeba P. Dr. Sangeetha N.R. Dr. Sangeetha N.R.



Dr. Rany S.

Principal

Principal Sree Marayana Training College Nedunganda



# INTRODUCTION

As a part of the B. Ed Curriculum, a rapacity Building programme was organized on 19 Sebruary, 2022 ( Batwiday) in the college auditorium. As new learning Skills emerge, it is nursary for hachers to develop efficient repairty to develop learning programmes that will provide the opportunity for students to develop these vitical learning skills. The programme started at 10:00 an and ended at 1:00 pm. The workshop on "The Ant of leaching' was conducted under the leadership and quidance of Mr. Vishnu Prasad M.V. who is in psychologist, counsellor and a personality idevelopment trainer. An enpestise in various Incuring processes such as career derelopment, skill development, wellness workshop, faculty enhancement, etc. He provided an insight into various developmental skills. It was to assure student trachers' develop in competencies and capacity to help to improve learning outcomes and prepare them for the constantly changing world. The programme was conducted and guided eminently by Dr. Songetha N.R. Associate professon, SNTC. The was followed by the presidential address of the principal, Dog. Sheeba, p. The objective of the programme was to augustuate and enhance the innate capabilities of the student diachers. The programme commenced right eafter the Jamp lighting your any. Principal PIN: 69530 Cree Narayana Training College Nedunganda

# TEACHING AS AN ART

Teaching is an art in that teachers must bring themselves fully into their teaching. Teaching as an work idemonstrates now teacher uses readire ways to make the students understand the dopies. As a leacher, they need to eletermine the methods and strict egies that work best for them. leachers are not standardized products. what works for the one teacher, might not work for mother. When the teacher uses creative ways to trach the students. The students find it to be fins and intersting to learn. It is alleged that even though when using the artistic methodology to teach the students, the trachers meet know the subject themselves (radiepor knowledge) and research the meterial so well before they begin to teach. All the leaching stradegies a teacher adopts or learns should be flemible and cadaptable. It should med that particular deaching situation and their own teaching plait style. A teacher must polish on bring out their own draching philosophy and discover their own unique talents and learn how to use them.



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NEED OF CHOOSING A TEACHING STYLE The specification of learning objectives is important in selecting an appropriate deaching method. Methods of teaching refer to the regular ways on orderly provedures, employed by the teacher in guiding the pupil's monder to accomposish the aims of the tearning situation. Method has to do with the way a deather communicates the subject to the students. Method involves regular steps to guide the mental process of the learner in mastering the subject matter presented to them. It refers to the moders operandi of taaching. on the way information is transmitted to the learner. Methods describe roneeptually the instructional process, ie, not only how information gets from teacher to learner but also how the learner: uses it, interacts with it, oreceives quidance and is igiven feedback. Whether enpiriented or not, there is -probably eigneement that using the right method is important because teaching forms is significant port of the our daily words used the quality of students learning is relependent on the effectiveness of the approach used.



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Session Wise Description The session got into its full-stretch by 10:00 am. The session to de us to a riollin warter of fun-filled, engaging adividies to as to invuluate in student teacher the importance of 12 different teaching skills. They are as follows: follows : Self- awareness Communication, listening skills 1. 2. Empathy Hemibility and Adaptability 3. Systematic and organised 5. Conitical thinking G. Greative thinking 1. Decision - making 8. Problem solving Stress management 9. 10. Recharging Mindfalness. 11. 12. Each of the skills word emplained through different interesting activities. At first, students were asked to site in cincle for a better interaction. A warm-up activity was given where he taught an action mong and we were asked to take the total wourd. Rondomly, he called out a mumber, allowing us to contribute a new chiffwort step for the same song Lator, he took the indiative to place an unbrella in the untre and made the students to present a enique use of the embrella so as to develop the witical thinking of the student la achers. PIN: 695307 Sree Narayana Training College when Nedunganda

For making us to know about the importance of introspection and self-awareness. he miliated as fur game through which Studions got a chance to analyse threadves, their own physical altine, appearance, etc. which would have otherwise gone workles As the next advidy, he called a number quickly and mode us from a clan of members with that number. The mative behind this game was to generate empathelic altitude in stillert intervising way. Using a whistle, he called us to calt intervising to the rules of the game. In the single whistle, students were supposed to stand skill, work when whistle is town twice and bend down on the third whistle. (listening) skills, one omong the 4 members in a group was blind folded, the second person was made to convey the discretions via cartions do the third one. The latter one gave directions via cautions do and mind one one setter one gave loud directions to the blindfolded person who is in scarch for ball randomly placed in the floor. Systematic and organizational skills were emriched by making us draw various human body parts invidially and at the end, to our surprise, he asked in to make a porfut human incage out of it for enhaning realize thisting abilities, respiere of newspaper was given to the sludent teacher who were asked to fold the paper following the equidelinos of the instructor. Later, with our eyes alosed he carteed us to tore the paper from any edge which we wish for. tore the paper non of the game, ' Grun, tiger, Human' Ibrough the initiation of the game, ' Grun, tiger, Human' some what similion to stone paper, Scissons game ed. He numbered our duision mating ability. For the principal Principal

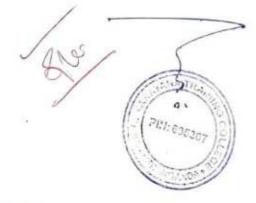
For that, students were chrided into equaps and were worked to take a group decision of the action they wanted to show to the opposite teom. Since one's problem solving ability is of paramount importance, he attemged in puzzlegame, to logically place sings of idifferent whom on a sheet in a perfect pattern. As a way to enhance rechanging abilities, he taught us to a new omother song with heavy actions. In order do develop mindfulness in the students, he canked us to step on to a sheet and cross it caccurately by following the symbols shawn on it. a smooth transaction for the student dracher is for inculcating and developing their both innate and acquired capabilities in a better manner. The Bession was worth attending in all its realms.

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Reflection

Undoubtedly the workshop on 'the Art of leaching' pearided an opportunity for us to know ourselves. It proved useful is letting is known our abilities and capacities. There are certain skills that demands "great significance. The workshop gave an insight into the basic skills required to doet good as well as a "great licetor. Conveying it drough fun-filled activities or "games is on added attoraction to the programme. The workshop managed to ultivate the necessity of edifferent teaching steills, emphasizing and underling the print that, "leaching is an embellished Ast." Amough rumerous activities, we managed its got an idea that every individual has a unique style of teaching, which stand as the coursel factor in teaching - learning prouse (ie, the style they ad got studing the current traching mituation and the needs of the learnor). The programme quided us well in reregnizing our deep lying abilities and capacities.



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#### THIS IS TO CERTIFY THAT

Miss Silpa B.S. of Natural Science Dept. Scee Normyon Training College has successfully participated in One Day Capacity Enhancement Programme on "The Art of Teaching" at Sree Narayana Training College, Nedunganda, Varkala, Thiruvananthapuram on 19th February 2022, Organized by Sree Narayana Training College, Nedunganda and Supported by Vattapparamban's Center for Counselling and Training (VaCCT - Nourishing a Better World). Haplad Voltaparamb PIN: 693307 SR FOR Vishnu Prasad M V Dr. Sangeetha N R Dr.Sheeba.P TRIVANDRUM Director, VaCCT Coordinator Principal, SNTC Rev. No. 2330/2021 Principal e Narayana Training College Nedunganda

#### **PROVISION FOR CLUB ACTIVITIES**

#### IT CLUB REPORT 2015-16

IT Club of Sree Narayana Training College functioned dynamically towards the achievement and development of student teachers by organizing an array of curricular and co-curricular activities. The club conducted a presentation of the IT NEWS on 29/09/2016. The programme was very informative and student teachers and teacher educators actively participated and interacted in the discussions followed. A Skit named "Face Book Pranayam" was organised on the same day itself by student teachers. The creativity and performance of the student teachers were really amazing. The club released a set of e-contents for the academic uses of students and student teachers. All student teachers from each optional subject contributed in their own towards the preparation of the e-content. way Under the initiative of IT club members, the student teachers were given guidelines for the effective utilization of IT facilities in the college. Prior to practice teaching programme, the student teachers were given practical experiences regarding the handling of ICT facilities in schools. The programmes were coordinated under the leadership of Smt. Chitra S. and Sri. Pratheesh P.K. The student co-ordinators of the club were Smt. Asa Mohan and Smt. Salini S.V.

#### **IT CLUB REPORT 2016-17**

IT Club of Sree Narayana Training College functioned very actively throughout the academic year. The club organized a variety of activities for student teachers. The programmes were well planned and coordinated jointly by all the members of the club. On 29/09/16 the club conducted a skit based on Cyber Issues. The programme was really an eye-opener to all viewers as it



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portrayed many ongoing problems and challenges in our society. The presentation of important IT News was also performed. A set of e-contents was prepared, released and published. On 23/03/2017 the club organised an Extempore Speech based on ICT. The participants enthusiastically presented their ideas and the winners were awarded with prizes. The programmes of the club were successfully co-ordinated by the Staff-coordinator Smt. Chitra S. along with the Student Co-ordinator Smt.Salini S.V. from Natural Science and other members of IT Club.

#### **IT CLUB REPORT 2017-18**

IT CLUB of Sree NARAYANA TRAINING COLLEGE organised an Awareness programme on Communicable Diseases on 24<sup>th</sup> June- 2017. A video presentation followed by an awareness talk on Common Communicable diseases was delivered by club members. The purpose of the programme was to make the student teachers aware about the common communicable diseases and the preventive measures. All the club members along with the staff coordinator Smt. CHITRA S. worked enthusiastically for the better functioning of the club. Smt. Salini S.V. (Natural Science) was the student co-ordinator. On 5<sup>th</sup> January 2018 the club conducted a programme on Cyber Crime. A fruitful talk on 'Cyber Crime and Its Remedies' was arranged. A video presentation on the topic was also done. The student co-ordinator of the club was Mis. Lekshmi Anil(English).

#### **IT CLUB REPORT 2018-19**

IT CLUB of SREE NARAYANA TRAINING COLLEGE organised a programme to introduce educational softwares on 28/09/2018. Smt. Arya A. L. from Mathematics optional introduced BIJU'S APP and its applications. On 4<sup>th</sup>



Sree Narayana Training College Nedunganda January 2019 the club conducted an awareness talk on "On-line shopping and Its Possibilities'. Smt. Krishna V. from Mathematics optional presented the topic very interestingly. There was an interactive session also. The student teachers were given information on various online shopping platforms and the steps to be followed in doing so.

The club conducted a photography competition and the winners were awarded. Smt. Hena S. (Natural Science) was the student coordinator of the club during 2018-19. All the club members, along with the staff coordinator Smt. CHITRA S., worked energetically for the successful implementation of various activities of the club.

#### **IT CLUB REPORT 2019-20**

IT club of SNTC conducted an Awareness programme on the Pros and Cons of Online Shopping. Arya A.S Mathematics) gave a detailed presentation on various online shopping platforms. The club members gave necessary guidance to other students of their class regarding the use of technology and social media from the beginning of the course. The students were informed about the merits and demerits of online shopping. The club organised a resource talk on March 2020 based on \_\_\_\_. Dr. Lakshmi S., Asst. Prof., NSS COLLEGE, PANDALAM was the resource person. The programme was very informative and interactive.

#### Gandhi Study Unit 2019-20

On 29/11/19 Gandhi club organised a workshop for the preparation of Swadeshi products. Student teachers were given hands on experience in the preparation of hand wash by Athira (Malayalam). Revathy Chandran(English) introduced the making of handbags from unused clothes and waste materials.





The workshop contributed to the inculcation of values like self-reliance. The club members prepared cleaning lotion and distributed the products to nearby houses in connection with the cleaning programme organised by the college on 2<sup>nd</sup> October 2019.

#### IT CLUB REPORT 2020- 21

IT Club of Sree Narayana Training College, Nedunganda organised a webinar series Technoid : Dreams Come True in five sessions. Webinar started from 11thMarch ,2021 and ended by May 20th. The first session in the series was handled by Dr. Lakshmi A., Assistant Professor in Education, N.S.S. Training College, Pandalam. The first section discussed topics like Kahoot, Quizizz and other evaluation tools. In the second session resource person was Dr. George Varghese, Assistant Professor in Education, Mount Tabor Training College, Pathanapuram. That session is meant for the explanation of blog creation, video creation and multimedia applications like Jamboard. The third session of the webinar is intended to give an idea regarding e-learning and e- content development. In this session the resource talk was made by Dr. Velayudahan Nair T., Assistant Professor in English Education, Peet Memorial Training College, Mavelikara. In the fourth session the resource person was Mr. Jijan E. K., Assistant Professor in Education, Mount Taboor Training College, Pathanapuram. This session introduced major online instructional tools. In the fifth session the resource talk was made by Dr. K. S. Sajan, Assistant Professor in Education, N.S.S. Training College, Ottapalam. The last of the series, introduced the LMS platform MOODLE and its applications. All the sessions were very informative and interactive. During the interactive phase the students remained very active and clarified their doubts. The valedictory session of the webinar series was on 9th June 2021. The valedictory address was done by Sri K. Anvar Sadath, Chief Executive Officer, KITE.Dr.Sheeba P., Principal, SNTC delivered the keynote address.The programme was coordinated by Smt. Chitra S., Assistant Professor ,SNTC and convened by Dr.Dhanya B. Chandran, Assistant Professor, SNTC. The entire session s of the webinar were organized by IT CLUB of SNTC. The student members of the club were very active through out the webinar and worked enthusiastically for the successful conduct of the webinar. The webinar series really opened up a window to explore the enormous potentials of



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digital Technologies. The club conducted a poster making competition based on the theme CORONA and National Technology day was celebrated with the inauguration and invited talk by Sri.B. Aburaj, Director, SIET. The club conducted a webinar on Virtual Tour on 22/06/2021 in which Smt. Chitra S. introduced the creation and conduct of Virtual Tours. The programmes of the club were successfully coordinated by the staff coordinators Smt. Chitra S. and Dr. Dhanya B. Chandran. Sr. Dipin from Physical Science was the student coordinator.



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#### **ORGANIZATION OF THOUGHT FOR THE DAY PROGRAMME TO ENHANCE COMMUNICATION SKILL**

#### SAMPLE REPORT

Whether we need caste and religion.

P. Pooja Physical Science

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# Whether we need caste and religion.

Caste is human made But religion is our lifestyle when spirituality is applied in our social lives in the form of ceremonies, marriage, food, dress etc. Caste divides human 30, it should be discouraged Religion binds people to form a social group. Flence a community is united but people gets separated. Both should be needed only up to some extent.

If someone comes under the low caste category, nobody will even be with the person in olden days. Even these caste and religion separates people and other thing is that these things were mild in the past but intensified later. The place of religion and caste in India today is very sensitive and however still it is not too late, we should realise that we cannot wear religion on our sleeves

One of the major cause of easte system was the nestriction of food chabits. Earlier there were no such rustriction on taking food with others as people used to believe their origin was from one ancustor. But as they started worshipping different gods, their food chabits changed. This was also one of the reason which laid to the foundation of caste system in India. Even the attitude (i.w the high and low caste attitude thad and ually developed into the worst

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Principal Sree Narayana Training College Nedunganda form of untouchability which thad pushed a major section of population to a state of lower sections than of an animal. Even in our present India, this problem still stands as it was a 100 years ago.

In olden days, for the sake of caste and religion, girls were married before they could differentiate between doll and husband. They were also not allowed to remarry if they became widows on the first day of their marriage, instead they were compelled to burn themselves with the dead bodies of their husbands. These much of eruelties were done in the mame of caste and religion. But Thank God, atleast these practices chave stopped now, but in some areas it still prevails.

In Gerala, according to a recent data it was found that around 1.24 latt students have not declared their religion and caste at schools. This is an indication that society is growing. A secular state is duty bound to encourage such trends. It is cheartening to chear such a chuge number of youngsters chave come forward to give up religion. But the rationalists claim that it is an inchecation of the rise of new generation of progressive thinkers. But anyways this will be promising for the future of Sterala.



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Unfortunately people in most part of the world there put religion and god above humanity and are creating madness. They don't understand the simple logic that man created religion and framed all those rituals and they follow them blindly in the name of faith.

# IF GOD EXIST,

Would the say the people to fight amongst themselves.

Would the say to Kill other people & forture them for trivial matters.

Would the say to build large places of worship for thim instead of sheller to poor.

Would the say to donate large amount of wealth to him instead for those who are in need of it

Does the say (or) thad he said any of these. No, we are doing this in the name of caste and religion

" Humanity is more important than

# caste and religion

De prople have to understand this and change the current scenario (PIN: 605307 ) Broo Narayana Training College Nodunganda India being a developing nation is envently facing many challenges and the reservation system is one among them the biggest question that lies in front of us is whether the reservation system that helped the downfrodolen. The envent scenario clearly depicts that according to the caste, people are still discriminated in their daily lives.

It is better to stop the reservation system and it may lead to development, equility and unity. In countries like USA, they don't have any caste reservations. Instead they have reservations based on the economic status of the people. This system will be better than the caste reservation system.

When the society was divided based on the caste, Sree Narayana Guru was one of the person who equated the meaning of the word caste with this words,

One casle One religion One god.

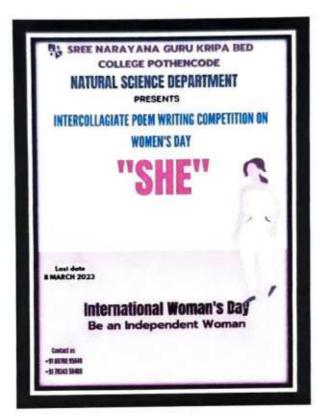
He said, All chuman beings are born from a mother and all chave the same figure. There are no characteristic distinguishing between caste and religion. When someone was questioned about what this caste is, a lower caste my tell a lie to chide this caste. To save him from such a situation, Guru dectared

Principal Sree Narayana Tealning College Nedunganda Ash not Say not Think not Caste. According to my view, I conclude that, Educate a child without caste and religion. If an institution can provide such an education for a child, that will be the best education the institution can provide.



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#### PARTICIPATION IN INTERCOLLEGIATE COMPETITIONS





GENERAL CONVENOR Dr. SALINI S PRINCIPAL, SNEX CONVENOR BRINCIPAL, SNEX CONVENCE CON

UNGAT



### PARTICIPATION IN SOCIALLY USEFUL PRODUCTIVE WORK

SAMPLE REPORT



Principal Sree Narayana Training College Nedunganda Name of the teacher : Sangeetha. N.R. 2 saince

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Name of the item : Bloor mat

Duration

: 3-4 hours

Site

: A group of villegers (all one's viesidence)

Actual work done : Naking of bloor mat rusing old clothes and nopes.



: 08.10.2019

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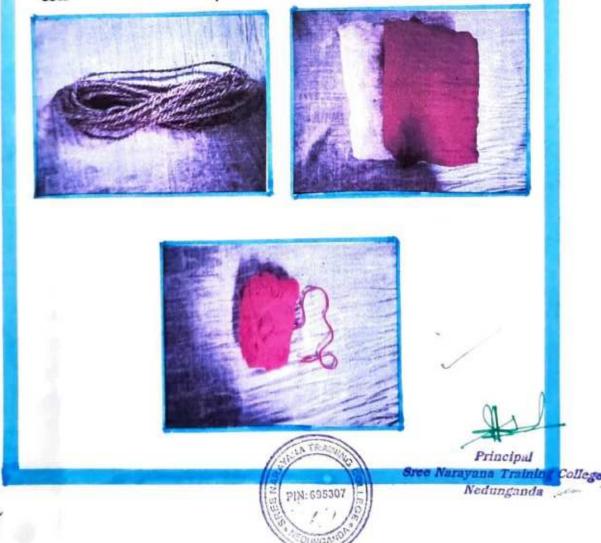
# Objective

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The objective of this project is to make a socially respect product with tow cost and easy to make this product can be made by anyone with the use of simple household items lying accord the house the product made is a simple mat that it easy to make.

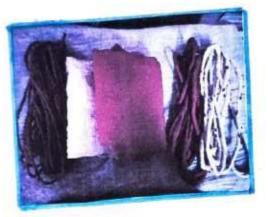
# Requirements

for the making of this mat, we need sopes, used old clothes of 200 colour, threads of the same colour as that of the dothes and a needle to sew between the ropes.



### Procedure

Tixely the dothes are torn in equal length and are arapped around the ropes. They wrapped tightly around the rope in such a manner that the ropes are not visible outside. The clothes taken here are ob white and red. The white and the red clothes are wrapped around the ropes.



the threads taken here are also of seed and white so that it matches with the about of the crothes and the stitching are not visible easily. The sed and while clothes are wrapped asound the sopes and are kept aside clot the next step. Fax the mext step, the rope wrapped in white dothe is taken and is bent in such a way that it clorms to concentric circles and they are sticked togetheor with while thread using the next so that the concentric circles made out of the rope stays there and doesn't loosen by chemselves. Next the ropes



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wrapped in sed cloth are taken and are bent arand the clicles of the cohile both to closen 5-8 concentries where stitched with the cohile and they are stitched with the white ones and the sed ones itself tox excha stability. Then the white are again taken and are bent around the sed ones and are stitched together. The sed are taken one more time and together. The sed are taken one more time and are bent around the white ones far one last time and with this the main part of the mat is completed and is stitched one more time so that it stays there. Then for adding extra beauty to the mat, small concentric clicles are made ad of red and white clothes arapped rope and

of seed and where curves when sixched to the are stiched together and is then sixched to the side of the mat. Teoelve such circles are made and are stitched to the side of the mat with and are stitched to the side of the mat with this step, the mat is femally filished and io suady to use.



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## Use of the product

The mat can be rused as a volcome mat inbront of homes and if it is made smaller it can be used as decorative item. It can even be used as table top mat on which things can be placed so that the table doesnot undergo wear and tear and can protect the table from scratches which can occur due to the movement of things above the table by human actively. I can also be used as mod inhibiting of washowers so that the house doesnot get disty due to the persons entering from three. If it is made smaller and thinner, cast into a different shape and if more coloried dothes are indiraduced into it, it an even be used as a decorative wall hanging your homes.

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Nedunganda



Service report

Majority of the people in our society are living on the brink and below the poverty line and for shern a simply home-made mat coould really be research. This will be a low cost budget item which cambe easily made decem old things that are lying around the house . a domensivation roas made on how to make the mat to the villageous of Kedakalam on 8 October 2019 at 4:00 PM in one of the villeger's residence where others gathered there to participate in the demonstration. The programme lasted box move than 30 minutes and they where shown how to make a mat. About 15 people including roomon, children and males gathered to participate in the demonstration event. Guirsily they roose introduced the things that are necessary to make the mat including some old clothes of two different colocurs, a nucle, some vope and thouads to sew them. Rater they were shown the buist step to make the mat that is to warap the clothe around the rope and later how to make wicles and see them. They were shown how to make the mat step by step in details until it became clear to them affer the powerme was completed, they were able to make a mat of theirown for theirown personal use with some old things lying have and there inside there house. After the completion of the event, they got dose and personal with the mat so that they get a clear picture on how the mat was made and then everyone duspessed to their ocon homes and the programme benally come to an end.

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#### PEER FEED BACK THROUGH CRITICISM CLASSES

CRITICIS	M LESSON	PLAN No 8 ( 30	(Hundy)
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s were of the school	ŝ	Division	
Night -	: Mathematics	strength	5
1.4	: Prisms	Dusa How	45'
$I_{\gamma^{*}D\gamma^{*}}L^{\gamma^{*}}$	: Volume of cylind	ley Date	19.09-2022

#### Content Analysis

- ¥. 605 The diversional liques, closed lique, polygene, these dimensional liques, press. cylinders, circle, volume, Paces, bases, Pateral Paces.
- Inte
- 1) ligures that can be drawn on a plane are called & dimensional figures 2) figures which are closed are called closed figures
  - 3) dese of liques having these or more statight lined sides called players. 4) The figures that can't be drawn on a plane are s churching figures
- s) A prime is a SD solid, that has a identical bases, retangular or passillingrams shaped faces and same cross-section.
- 6) Winders is a 3D figure with a circular bases journed by a curved restace, at a And distance .
- \*) A circle is a set of pants in a plane that are equidistant from a given pant. The distance from the centre is called radius.
- 2) Volume is the amount of space that a substance occupies.
- 9) The polygone and rectangles in a prism are called its faces.
- 13) The physicies on the top and bottom are called bases and the rectangules on the eider of the right are called lateral faces.

#### Concept

The concept of funding the volume of a cylinder.

Principle

The volume of the cylinders is equal to the product of the area of the decular and hight of the cylinder

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The process of perding the volume of a cylinder

Learning Cultowers

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indirectand five concept of hinding the volume of a cylinder

aring the concept in entruction situation

is evelyon the volume of cylinder having different radius and height

is evelopte the velocity of cylinders having different radius and hight

vi di alique computational skille

#### The requisities

Traines knewledge about cylinder, eincle, volume, simple mathematical operations Supporting Matrials

lande, models, chasts, usual classmone aids

Interaction Precedure	Actual Response
Allen a formelty tolk with chedente, the tracture cluste the closer by billing a deep "that durbarks, de you like storing?" Ck, then I'll tell you a going	Teacher begins the day by Bying Good alternoon to the students and dudents without back. Students explicit perturby.
trong long age, there were a village that they didn't get any rain be a years. The land was partied and all the plante were dried up. the illagers were were very unhappy and their life was universite. They have that they rectant the wethout water. The office chief called	
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the head of the settinger owner to the acting it find a status. In that dender to what the talented years wan to go as more to al worker. Such of them gave to different directions. After a few days, these of them come back to the vallage as they couldn't work any further. The last one gave is far and warberd a whote meantain there he saw worke thereasy down the work to find the engine of that works. As he clumbed up, on the support slope he cours a dask raw. These he cans an old lody. He acked the old heady, "where can I find the works." These the del heady said, " the highest up on the meantains".

It contracted his climbing Alter a four days he saws to checks of see the backen one of the ice coyclat thinking that it was the each of water. He put the ice piece in a box and started to climb down Alter the long journey he mached his village. when the villages cans him, they mached towards him to know what he had

get it was very lived but happy. He said, "I have bought back to water seed".

when he opened the best, the ice was already method to water and it had follow to the ground and disappeared.

To find the seed, the villagess started digging provided the place. where the waters hard falling. At last they struck water and averyone become very happy. They now have waters".

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Drass students, can you identify the shape of these well?

Teachers also draws a picture of well.

Students casefully hiter the story

Principal Sree Narayană Training Collego Nedungan 74

( upberduer ( toge ) to have not the ( the story ) 201. 20 and deather is to be Sectional traves Yes, very good (an you give another exemptes of excludine ) deaps ? where the tracket aread by ( IVL pyr, tubelight, chalk, and ) (mealle) the executes a subscripts began elipite associations students Septerd, Fatter katter, Erbelishel Is the exploration a prism? chalk sti ( malle) (Vec) student socials the fail that a cylinder is a privat with the help of teacher. what is a prism? student uplied that, a prime ( A prions is a 3D sched, that has a identical bases and is a 30 solid that has schangles or pasallelograme all asound (recalle) ) length, breadle and hight and has a identical bases with rectangles all ascund. len it be drawn on a plane? Student septied Als. it can't (No) be denser on a plane why ren't possible ? (Breause it is a 3D Riguese) Replies that, since cylinder is a 30 Riguese it is not periode Very good S. the cylinder is a 30 Figure isn't it? Yes (Yet) Then what is the base of this cylindres? Student identifies that the (Identifier) (Cincle ) base of the cylinder is circle. This has can you define a cylinder? Can you till me? (Yee, lybridges is a 3D liguese with two circular bases joined by Yes, whender is a 3D figure with two circular baser journed a weved susface at a lined distance ) ( absence and evently) by a cueved surface at a fined distance, a student replied . PIN: 695307 Principal Sree Narayana Training College

Nedunganda

T where we to be to our strong,	· 10. 1
"The villagers have water new. As days passed by , it become different for them to draw water everytime. So they thought.	
strong water above the ground. So they build a tank in the shape of well. Now they want to know here much water can the tank hold.	
They are thinking a way for that.	
(ma yea all help them to hind a schubbon ? (Yes)	They said yes
(By finding the volume of the tank) (describes)	student replied that by biding the valuence of the tank, we can help them.
Yes! Is today we're going to dudy the volume of a cylindron.	
Shall we start?	
(Ch. leachers)	Ck. teachers .
Activity 1	
hels do un activity	
Traches assanged the students into 3 groups and given each group un activity cased. Same querbons are given in the	
3 activity casele and teacher asked each group to usalle down the answers in them.	
1 what is the volume of a prices?	0
	Principal
	ana Training College edunganda

.....

- n' nhưch ligure ir in the brise. of cylinder?
- 5. What is the area of the base figure ?
- 4 what is the volume of cylinder in the figure?

Tracher acked the students from each group to sead the answer.

Tracher weiter the formula to hard the volume of cylinder in the Hartboard.

Volume of cylandes = Trih

Alter that leached presents a chart descending the concept of volume of cylindes.

Volume of a cylindest The volume of a cylindest is the product of its base asea and hight Volume = 71° h

Traction reads out and ask the student to read. After that she asked them to write it on these role book.

### REVIEW AND APPLICATION

1) The base of a rectangulase block of wood is a square of side 10 m and its hight is 20 cm. what 18 the volume of the largest cylinders that can cauch out of this?



All students find set the

Teacher provide necessary guidance and help to all group of dudants to rolve. the questions.

student fund out the answess with the help of the figure. given in the cased and by recalling the previous knowledge

for the first question given in the activity cash they had out volume of a pressime base asian height.

Then From the figure. they

had at that the base figure is crecte. But question is answered as  $A = \pi v^2$ , by mealing the

knowledge. Finally, they substituted the osca of the circle value and hight, h in the

volumed the prior formula to obtain that,

Volume of cylinder - Trik

Then each group of students that the amounts card.

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#### 

#### FOLLOW UP ACTIVITY

1) The base radius of an iron cylindra is 15 un and its height is seem. It is malted and recart into a cylindra of radius 20 cm. what is the height of this cylindra?

#### SELF REFLECTION

I was able to understand many things through entirism class. My strongthe and acokness in teaching was able to identify through this. Some of them are,

- \* The story narrated was good but speedy.
- \* Proper physical movement of the teacher, were more.
- t chast uses email.
- \* Rinferment was properly given
- \* knames involvement was included theoryhout the class.
- \* Teachers yetting little fusious was reflected though the facial expression
- \* Alweity given to students is worth enough to be appreciated
- \* Better to add some more concepts and models usage.
- \* Good knowledged watert
- \* The story included in the teaching aroused cusiosity in children.

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\* Good content knowledge \* Thereant price user visible in

ESSON PLAN AND SCHEDULE LESSON PLAN NO: 1 """ """ """ """ """ """ """ "
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### ROTEACHING OBSERVATION SCHEDULE

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Sree Narayana Training College, Nedunganda

#### SEMINARS/WORKSHOPS/WEBINARS ORGANIZED

• <u>Workshop for students on 'Fostering Life Skills' by Dr. Sangeetha N. R. on 19</u> <u>November 2021</u>



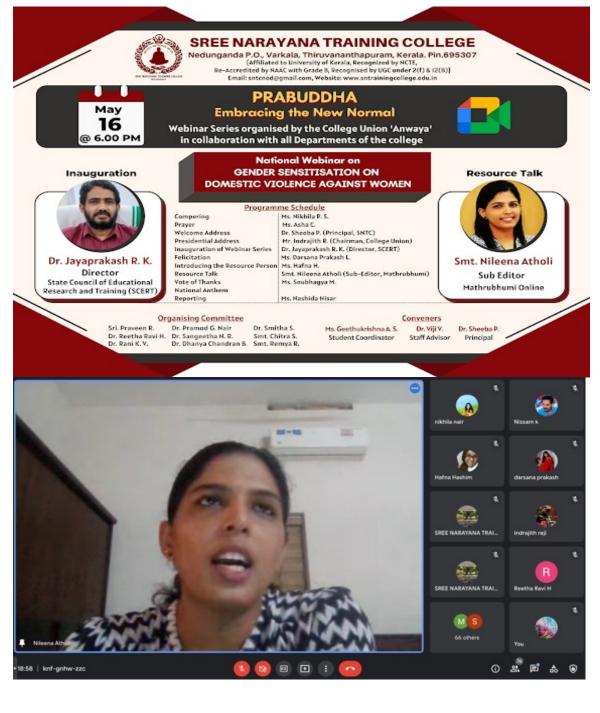
Awareness programme on World Aids Day by Natural Science Association on 1 December 2021





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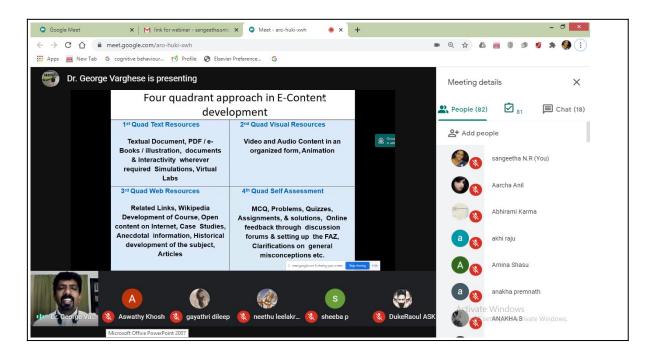
#### 'PRABUDDHA- Embracing the New Normal' - Webinar Series organised by the College Union 'Anwaya' in collaboration with all Departments of the college from 16 May 2022 to 30 May 2022

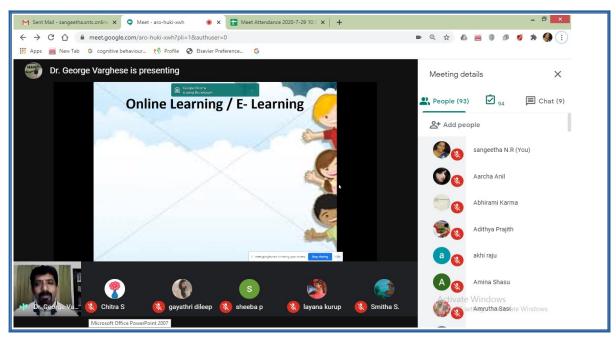




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#### WEBINAR ON DEVELOPING TECHNICAL SKILLS







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